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*Applications for Admission
Pro Hac Vice Pending

UNITED STATES DISTRICT COURT
DISTRICT OF MONTANA
MISSOULA DIVISION

TANYA GERSH,

Plaintiff,

vs.

ANDREW ANGLIN, publisher of
the *Daily Stormer*,

Defendant.

Case No. 9:17-cv-00050-DLC-JCL

DECLARATION OF
J. RICHARD COHEN
IN SUPPORT OF MOTION FOR
ADMISSION *PRO HAC VICE*

I, J. Richard Cohen, declare:

1. I am an attorney at the Southern Poverty Law Center in Montgomery, Alabama, and one of Plaintiff's counsel in this action.
2. I do not reside and am not regularly employed in Montana.

3. My office address, telephone, fax, and e-mail contact information is shown above the case caption and below my signature on this affidavit.

4. I have made arrangements to pay the admission fee simultaneously with the filing of this application.

5. I am, with the assistance of my staff, proficient in electronic filing in the federal courts in which I regularly practice.

6. I am admitted to practice, in good standing, and eligible to practice in the following courts:

	Date of Admission
State Bar of Alabama	Sept. 28, 1987
Supreme Court of the United States	1984
United States Circuit Court for the Eleventh Circuit	1987
United States District Court for the Middle District of Alabama	1987

7. I am not currently suspended or disbarred in any other court.

8. I have never been held in contempt or otherwise disciplined by any court for disobedience to its rules or orders, or sanctioned under Fed. R. Civ. P. 11 or 37(b)-(f) or their state equivalents.

9. This is my first and only *pro hac vice* application to this court to date.

10. I understand that *pro hac vice* admission to this court is personal to me only, is not an admission of my law firm, and that I will be held fully accountable for the conduct of the litigation in this court.

11. I have compiled with Montana R. Prof'l Conduct 8.5, and agree that my practice of law in this court is bound by those Rules and subject to the disciplinary authority of the State.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information, and belief.

Dated April 18, 2017.


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CERTIFICATE OF SERVICE

I hereby certify that on this date a copy of the foregoing document was sent via U.S. mail to the following:

Andrew Anglin
6827 N High Street, Suite 121
Worthington, OH 43085

Arrangements have also been made to hand deliver a copy of the foregoing document to the Defendant along with the Summons and Complaint. Formal proof of service will be filed with the Court when completed.

DATED April 18, 2017.

/s/ John Morrison

Attorney for Plaintiff Tanya Gersh
on behalf of all Attorneys for Plaintiff